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# California State Assembly

## LOCAL GOVERNMENT



**JUAN CARRILLO**  
CHAIR

**Chief Consultant**  
Angela Mapp

**Principal Consultant**  
Jimmy MacDonald

**Senior Consultant**  
Linda Rios

**Committee Secretary**  
Marisa Lanchester

**P.O. Box 942849**  
**(916) 319-3958**

### AGENDA

Wednesday, January 14, 2026  
1:30 p.m. -- State Capitol, Room 447

### **BILLS HEARD IN FILE ORDER**

- |    |        |            |   |
|----|--------|------------|---|
| 1. | AB 748 | Harabedian | Single-family and multifamily housing units: preapproved plans. |
|----|--------|------------|---|